

**BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY**

Meeting Date: October 19, 2005

Division: Mayor Dixie M. Spehar

Bulk Item: Yes X No     

Department: BOCC1

Staff Contact Person: Jana Johnson-Willi

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**AGENDA ITEM WORDING:** Presentation of Mayor's Proclamation recognizing November 6<sup>th</sup> – 12<sup>th</sup>, 2005 as *Just For Kids Week*.

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**ITEM BACKGROUND:**

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**PREVIOUS RELEVANT BOCC ACTION:**

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**CONTRACT/AGREEMENT CHANGES:**

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**STAFF RECOMMENDATIONS:**

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**TOTAL COST:**                     

**BUDGETED:** Yes      No     

**COST TO COUNTY:**                     

**SOURCE OF FUNDS:**                     

**REVENUE PRODUCING:** Yes      No      **AMOUNT PER MONTH**      **Year**     

**APPROVED BY:** County Atty      OMB/Purchasing      Risk Management     

**DIVISION DIRECTOR APPROVAL:**

*Dixie M. Spehar*

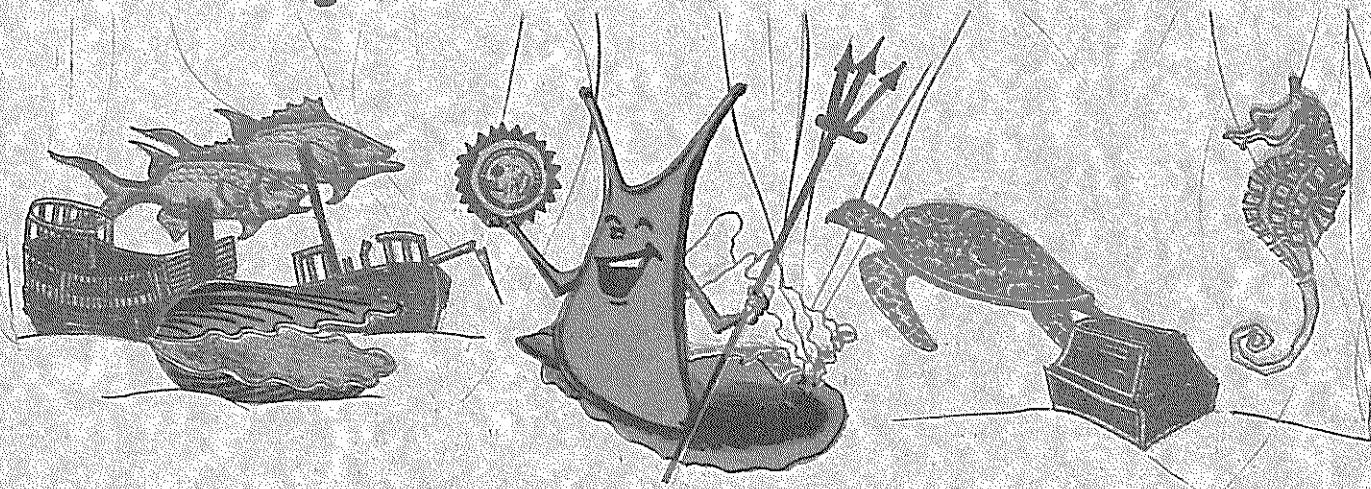
Dixie M. Spehar, Mayor

**DOCUMENTATION:** Included     

Not Required     

**DISPOSITION:**                                     

**AGENDA ITEM #**



# Mayor's Proclamation

**WHEREAS**, every day there are children in Monroe County that suffer from hardship situations; and

**WHEREAS**, Just 4 Kids is committed to providing services and programs to improve the daily lives of children from disadvantaged situations by addressing their basic human needs in tangible form; and

**WHEREAS**, every year, public and private agencies observe *Just 4 Kids Week* to increase the awareness and focus the attention on the needs of children; and

**WHEREAS**, the collective health of our community is greatly enhanced when a unified effort helps children attain positive personal growth, security, self-esteem, and self worth.

**NOW, THEREFORE**, I, Dixie M. Spehar, Mayor of Monroe County, do hereby proclaim the week of November 6<sup>th</sup> through 12<sup>th</sup> 2005 as,

## ***JUST 4 KIDS WEEK***

in Monroe County. I would like to urge all citizens, residents and visitors of our County to recognize and support the efforts of *Just 4 Kids* Community Outreach Program and Community Art Center.

**WITNESS** my hand and seal of Monroe County, Florida, this 19<sup>th</sup> day of October, 2005.

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Dixie M. Spehar, Mayor